

**SNEC Student Travel Award application**

**Please refer to travel fund announcement on this website for deadline of application (usually first Friday of May each year). Limit answers to the space provided - additional material will not be considered.** Student and student's faculty advisor should **SCAN SIGNED APPLICATION** and **E-MAIL it** to:

Dr. Karina Mrakovcich  
Karina.L.Mrakovcich@uscga.edu

**Part I. To be completed by the applicant.**

Name of applicant: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Current University/College attending: \_\_\_\_\_

Current Status:

B.S./B.A. anticipated: \_\_\_\_\_

M.S., year started: \_\_\_\_\_ Ph.D., year started: \_\_\_\_\_

Grade Point Average: B.S.: \_\_\_\_\_ M.S.: \_\_\_\_\_ Ph.D.: \_\_\_\_\_

**1. Title of presentation (oral or poster) at the AFS meeting this year (please indicate in this space if you are not presenting, only attending):**

\_\_\_\_\_

**2. Leadership in Professional societies**

1. Are you a SNEC member \_\_\_\_\_ Yes \_\_\_\_\_ No
2. To which AFS Units (e.g. Chapters, Sections) do you belong and at what level (e.g., president, committee chair, member)?
3. To which other professional societies do you belong?

**3. Explain your financial need for this meeting (please specify other funding sources you have applied for and if you received any financial assistance for this meeting).**

**Part I. To be completed by the applicant. (CONTINUED)**

**4. Professionalism and Leadership**

a) Describe your professionalism and leadership qualities that you believe help make you stand out as a candidate for the SNEC Student Travel Award. For example, describe your involvement in professional society activities (presentations, publications, memberships, committees, scientific reviews, symposia, awards, outreach activities, etc.).

b. Briefly describe your goals as a student of aquatic natural resources.

Applicant signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Part II. To be completed by the student's faculty advisor. Limit answers to the space provided – additional material will not be considered.**

Applicant name: \_\_\_\_\_

Name of advisor: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_ E-mail: \_\_\_\_\_

1. How long and in what capacity have you known the applicant?
  
2. What is the applicant's professional promise including potential future involvement in aquatic natural resources, and professional society involvement such as AFS?
  
3. Why should the applicant receive the SNEC Student Travel Award to attend the annual meeting this year (include financial need if appropriate)?

Faculty sponsor's signature: \_\_\_\_\_ Date: \_\_\_\_\_