



**Guide to Registering for the American Fisheries Society Southern New England Chapter and Northeastern Division Meeting, *New Tools, New Findings, New Hope* on January 8-10, 2023 in Boston**

Thank you for registering for the meeting. Here are some answers to questions that may come up.

**Members of the American Fisheries Society** receive a discount on registration for this meeting. If you are not currently a member, please consider signing up to receive all the benefits beyond just meeting discounts. Student membership for the year is just \$30, early career is \$55, regular is \$115, and retired is \$55. More about AFS membership: <https://fisheries.org/membership/>

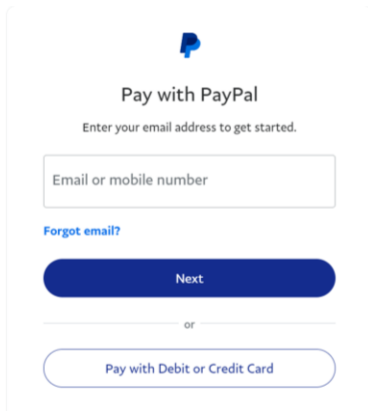
**Presenters** must register for the meeting.

**Students**, for the purposes of registering for this meeting, are defined as folks enrolled full or part-time in a high school, community college, undergraduate or graduate institution. A limited number of students will have the opportunity to assist with the conference on site and will be compensated with greatly reduced registration. Please contact Rebecca Colby for more information at [rebeccacolby@gmail.com](mailto:rebeccacolby@gmail.com)

**Workshops** If you would like to JUST attend one of the 4 workshops on Sunday but not attend the rest of the meeting on Monday or Tuesday, on the meeting registration page please select the ticket titled, “**Workshop Only – not attending full meeting**” and then when prompted select which workshop you’d like to attend. The cost of attending JUST a workshop is \$85.00.

If you are registering to attend the meeting on both days (Monday & Tuesday) then the cost of a workshop on Sunday is \$60. Please select the ticket corresponding to the workshop you want. They are labeled A through D along with the titles. Attendance is capped at 25 people for workshops A, C, and D and 30 people for workshop B. Workshop descriptions are at <https://snec.fisheries.org/workshops/>

**Payment** for the meeting is handled through the AFS SNEC account with PayPal. If you do not have a personal PayPal account you will be directed to pay via a credit card. Look for the button that says, “Pay with Debit or Credit Card’ (image below).



You’ll receive a confirmation by email when your payment is processed. If your organization/agency/institution will only allow you to pay by a check – don’t worry we got you! In that case, click where it says ‘coupon code’ at the bottom of the registration page and follow the prompts. If you have questions please contact SNEC Treasurer Eric Schultz at [eric.schultz@uconn.edu](mailto:eric.schultz@uconn.edu)

**Networking Social** If you register for the full 2 day meeting then the cost of the networking social ticket is included. If you register for just one day (Monday or Tuesday) of the meeting and you still want to attend the networking social then you must purchase a ticket to the event separately. Tickets for students are \$60. Tickets for everyone else (including adult guests) are \$70. Tickets for children 12 and under are \$30.00.

**Sponsors** Has your organization sponsored the meeting at the Striped Bass, Atlantic Sturgeon, or Silver Eel level? If yes, thank you! These levels come with a certain number of registrations. Contact Abigail Archer [aarcher@barnstablecounty.org](mailto:aarcher@barnstablecounty.org) to register under this category.

**Pre-Registration prices** will increase on December 9<sup>th</sup>. Walk in registration will be available but at a higher price. The full schedule of prices is below.

#### Conference registration fees

	early (deadline 12/9)	regular (deadline 1/6)	walk-in	one day walkin reception extra	one day walkin including reception	one day early reception extra	one day early including reception
member	240	285	305	150	220	140	210
nonmember	260	305	325	170	240	160	230
retiree	210	255	280	130	200	120	190
student	130	150	180	80	140	70	130

#### Workshop registration fees

	If attending conference	If not attending conference
All member types	60	85

For questions about registration please contact Abigail Archer [aarcher@barnstablecounty.org](mailto:aarcher@barnstablecounty.org)